

**PATENT**  
**ATTORNEY DOCKET NO.: MC1-7307**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventor(s): Robertson, et al.

Confirmation No.: 4045

Application No.: 10/509,509

Examiner: Crystal Leach

Filing Date: 28 September 2004

Group Art Unit: 3737

Title: *Medical Imaging Apparatus*

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Sir:

Transmitted herewith is/are the following in the above-identified application:

<input checked="" type="checkbox"/>	Response/Amendment	<input checked="" type="checkbox"/>	Request to extend time to respond
<input checked="" type="checkbox"/>	New fee as calculated below	<input type="checkbox"/>	Supplemental Declaration
<input type="checkbox"/>	No additional fee		
<input type="checkbox"/>	Other: _____ (fee \$ _____)		

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1)	(2)	(3)	(4)	(5)	(6)	(7)
FOR	CLAIMS REMAINING AFTER AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS		MINUS		0	\$52.00	\$
INDEP. CLAIMS		MINUS		0	\$220.00	\$
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					\$390.00	
EXTENSION FEE	1ST MONTH \$130.00	<input type="checkbox"/>	2ND MONTH \$490.00	<input checked="" type="checkbox"/>	3RD MONTH \$1,110.00	<input type="checkbox"/>
					\$1,730.00	<input type="checkbox"/>
					OTHER FEES	\$
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	
						\$490.00

Charge \$\_\_\_\_\_ to Deposit account 20-0090. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 20-0090 pursuant to 36 CFR 1.25. Additionally, please charge any fees to Deposit Account 20-0090 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this document is being transmitted to the Patent and Trademark Office via electronic filing (EFS). Respectfully submitted,

Date of Transmission: 16 March 2009

Lisa L. Pringle

/Lisa L. Pringle/

Signature

By /Christopher P Harris/  
Christopher P. Harris  
Attorney/Agent for Applicant(s)  
Reg. No.: 43,660  
Date: 16 March 2009  
Telephone: 216.621.2234